

राजस्थान–सरकार

चिकित्सा एवं स्वास्थ्य विभाग, स्वास्थ्य भवन, तिलक मार्ग, सी-स्कीम, जयपुर

दूरभाष सं0 : 0141—2224878 क्रं: एफ04()एमएनजेवाई / विशिष्ट जांचे / 2022—23 / 3 <u>-</u> ई—मेलः no-mnjy-rj@gov.in दिनांक ०५७५०८८

Corrigendum/Clarification/Amended

Sub:-Bid information of advertisement No. F04 ()MNJY/Advance Investigation/2022-23/21 dated 14-04-2022. In reference to above cited subjected technical and financial term and conditions as below-

| S. N. | RFP Point No./ page no. | Existing provision/conditions | Amended/Clarified/Added/ Provision/ Condition |
|----------|-----------------------------|------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1 | Page no. 6 Bid security | The tender shall be accompanied by Bid security Deposit in the shape of Bank | The tender shall be accompanied by Bid security Deposit in the shape of Bank Draft |
| | Deposit | Draft / Bankers Cheque / e-Grass/Bank | / Bankers Cheque/ e-Grass in favor of |
| | Point no. 3 | Guarantee from any | Director PH Medical & Health Services , |
| | | Scheduled/Nationalized Bank in favor of | Jaipur, RISL processing fees in favor of MD |
| | | Director PH Medical & Health Services, | (RISL) payable at Jaipur |
| | | Jaipur, RISL processing fees in favor of | |
| 2 | Daga no 6 | MD (RISL) payable at Jaipur | The hid counity was the city of the form |
| 2 | Page no. 6 Bid security | The bid security may be given in the form of a banker's cheque or demand | The bid security may be given in the form of a Banker's cheque or Demand draft or |
| | Deposit | draft Bank Guarantee of a | deposit through e-Grass. |
| | Point no. 3(5) | scheduled/nationalized bank or deposit | deposit tilloughte Grass. |
| | Folia 110. 3(3) | through e-Grass. The bid security must | |
| | | remain valid thirty days beyond the | |
| | | original or extended validity period of | |
| | - | the bid. | The second secon |
| 3 | Page no. 6 | The bank guarantee presented as bid | Deleted |
| | Bid security | security shall be got confirmed from the | |
| | Deposit | concerned issuing bank. However, the | |
| | Point no. 3(8) | confirmation of the acceptability of a | |
| | | proposed issuer or of any proposed | |
| | | confirmer does not preclude the | |
| | | procuring entity from rejecting the bid | |
| | | security on the ground that the issuer or | |
| | | the confirmer, as the case may be, has | |
| | | become insolvent or has otherwise | |
| | | ceased to be creditworthy. | |
| 4 | Page no. 19 | The Bidder shall be a sole provider or a | The Bidder shall be a sole provider or a |
| | Eligibility Criteria: | group of persons (maximum 2) coming | group of persons (maximum 3) coming |
| | Point no. 1 | together as Consortium to implement | together as Consortium to implement the |
| | | the Project. In consortium 1 must be | Project. In consortium 1 must be principal /lead partner that shall have all legal |
| | | principal /lead partner that shall have all | liabilities. A bidder cannot be as sole |
| | | legal liabilities. A bidder cannot be as | provider as well as a partner in a |
| | | sole provider as well as a partner in a | consortium. The Service provider should be |
| | | consortium. The Service provider should | registered as a legal entity such as |
| | | be registered as a legal entity such as | company registered under Companies Act, |
| | | company registered under Companies | Societies Registration Act or an equivalent |
| | | Act, Societies Registration Act or an | law applicable in the state. |
| | | equivalent law applicable in the state. | |
| 5 | Page no. 19 | The Bidders are not presently | The Bidders and any member of |
| | Eligibility Criteria | blacklisted by any State Govt. or its | consortium are not presently blacklisted by |
| | Point no. 3 | Organizations by Govt. of India or its | any State Govt. or its Organizations by |
| | | organizations. | Govt. of India or its organizations. |
| 6 | Page no. 19 | The lead bidder or consortium should | Lead bidder or any member of consortium |
| | Eligibility Criteria | be certified for PCCMI level 3 or above | shall have Valid CMMI level 3 Certification |
| | Points no. 6 | & SEI CMMI level 3 or above for | or above at the time of bid submission |
| 7 | Page no 32 | services. Whether the bidder has NABL /NABH | Whether the bidder has NABL |
| ′ | Page no. 23 ARPENDIX – D | /ISO or any other accreditation? | accreditation? |
| | Point no. 5 | 7.55 or any other accreditation: | acer curtation. |



राजस्थान-सरकार

चिकित्सा एवं स्वास्थ्य विभाग, स्वास्थ्य भवन, तिलक मार्ग, सी-स्कीम, जयपुर

दूरभाष सं0 : 0141-2224878 ई-मेल: no-mnjy-rj@gov.in

| क्रः | ं एफ04()एमएनजेवाई /विशिष्ट जांचे / 2022—23 / 🕱 | | | | | | | दिनांक 0 4.65-22 | | | | | |
|------|-----------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|----------------------------------------------------------------|-----|--------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|-------------------------|---------------------------------------|------------|---------|------------------------------------------------------------------------------|--|
| 8 | Page no. 23 APPENDIX – D Point no. 5 (e) | Audited Accounts Statement for past three financial years | | | | Audited Accounts Statement for last three financial years | | | | | | | |
| 9 | Page no. 23 APPENDIX - D Point no. 5 (f) | Copy of Income Tax Return for past three financial years | | | | | Copy of Income Tax Return for last three financial years | | | | | | |
| 10 | Page no. 23 APPENDIX – D Point no. 5 (h) | | | | | GST Clearance Certificate -Newly added | | | | | | | |
| 11 | Page no. 24 APPENDIX – E | S.n o. | Name of T | ne of Test Cost per Te (in Rs.) CGI Non NABL /SMS RMR | | Rs.) CGHS n NABL | S.n Name of Tes | | (in Rs.)CGHS Non NABL /SMS RMRS | | | | |
| | | 2 | Riosny | ., | | 90 | 2 | | Biospy | | | 150 | |
| | | 3 | Biospy IHC | | | 750 | 3 | 1 | IHC per marl | | ker 600 | | |
| | | 16 | | | 200 | | 16 | | S. Ferritin | | 100 | | |
| | | 25 | TPO | 5 | | 150 | | | | | | | |
| | | 40 | Thalassen | nia | | 560 | 25 | | TPO | | | 300 | |
| | | HPLC | | | | | 40 | | Thalassemia HPLC | | 500 | | |
| 12 | Page no. 29 APPENDIX – J | Name of Test. | TAT (Turn Around Time) | Propo Rat | | Method (Type of equipment Used) | Name Test | | TAT (Turn Around Time) | Prop Ra | | Method (Type of equipment Used) | |
| | | Urine 2-3 days culture C&S | | 600 | | Automate d identificati on and sensitivity for aerobic bacteria | Urine C&S | | 2-3 days | | | Automated identification and sensitivity for aerobic bacteria Automated | |
| | | CSF culture C&S | 2-3 days | 600 | | (Vitek-2) Automate d identificati on and sensitivity | Throat | | 2-3 days | 600 | | identification and sensitivity for aerobic bacteria Automated | |
| | | Throat | 2-3 days | 600 | | for aerobic bacteria (Vitek-2) Automate | swab C&S | | | | | identification and sensitivity for aerobic | |
| | | swab C&S | | | | d identificati on and sensitivity for aerobic bacteria (Vitek-2) | | | | | | bacteria | |
| 13 | Page no. 15 Evaluation of Tender Point no. 4 Technical Qualification Criteria (3) | Bid security in shape of DD or banker's Cheque or bank guarantee or deposit through e-GRASS from any. At time of bid submission. | | | | | Bid security in shape of DD or Banker's Cheque or deposit through e-GRASS, at time of bid submission. | | | | | | |
| 14 | Page no. 15 Evaluation of Tender Point no. 4 Technical Qualification Criteria (5) | APPENDIX D Certificate of EPF, ESI, GST, PAN No. and copy of ITR for past 3 fy years. | | | | APPENDIX D Certificate of EPF, ESI, GST, PAN and copy of ITR for last 3 financial years and GST clearance certificate for last year. | | | | | | | |
| 15 | Page no. 15 | | The Bidder (Lead bidder in case of consortium) Should have average | | | | The Bidder (Lead bidder in case of consortium) shall have annual turnover of | | | | | | |
| | 111 | consortium, should have average | | | | | Consolitium, shall mave almual turnover of | | | | | | |



राजस्थान–सरकार

चिकित्सा एवं स्वास्थ्य विभाग, स्वास्थ्य भवन, तिलक मार्ग, सी–स्कीम, जयपुर

दूरभाष सं0 : 0141-2224878 ई-मेलः no-mnjy-rj@gov.in कु: एफ04()एमएनजेवाई / विशिष्ट जांचे / 2022-23 / अप

| क्रः | एफ04()एमएनजवाइ 🖊 🛚 | विशिष्ट जीच / 2022–23 / 🐪 | 19719 04 07-22 |
|------|--------------------|-------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | Tender Point no. 4 | annual turnover of Rs.40 crore of above | Rs.40 crore or above during the last 3 |
| | Technical | during the last 3 financial year (i.e. | financial year. |
| | Qualification | 2018-19, 2019-20, 2020-21 | |
| | Criteria (7) | | |
| 16 | Page no. 15 | The lead bidder or consortium should | The lead bidder or any member of |
| | Evaluation of | be certified for PCCMI level 3 or above | consortium shall have Valid CMMI level 3 |
| | Tender Point no. 4 | & SEI CMMI level 3 or above for | Certification or above at the time of bid |
| | Technical | services. | submission. |
| | Qualification | | |
| | Criteria (11) | | |
| 17 | Page no. 15 | GST clearance certificate | Deleted |
| | Evaluation of | | |
| | Tender Point no. 4 | | ' |
| | Technical | | |
| | Qualification | | |
| | Criteria (12) | | |
| 18 | Page no. 18 Point | 1. Certificate of experience (3 year) | 1. Tender Fees |
| | no. 9 | 2. Certificate of turnover –Balance sheet | 2. Processing Fees |
| | Mandtory | and CA Certified | 3. Certificate of experience (3 year) |
| | Document for | 3. Certificate of Net worth - Balance | 4. Certificate of turnover & Balance sheet |
| | Technical | sheet and CA Certified | duly certified by CA . |
| | Qualification | 4. Bid Security | 5. Certificate of Net worth duly certified by |
| | | 5. Certificate of Incorporation | CA |
| | | 6. GST Clearance certificate | 6. Bid Security |
| | | 7. NABL accredited laboratory – | 7. Certificate of Incorporation |
| | | documants | 8. NABL accredited laboratory certification |
| | | 8. Black list certificate | 9. Non-Black list certificate |
| | | 9. Certification for PCCMI level 3 or | |
| | | above & SEI CMMI level 3 or above | and the second s |
| | | for services. | |
| | | A | |

निदेशक (जन स्वा0) चिकित्सा एवं स्वास्थ्य सेवायें राजस्थान, जयपुर